



# ARKANSAS DEPARTMENT OF EDUCATION

*Johnny Key, Commissioner*

## **MEDIA ADVISORY**

November 2, 2016

CONTACT: Kimberly Friedman

PHONE: (501) 683-4788

[kimberly.friedman@arkansas.gov](mailto:kimberly.friedman@arkansas.gov)

**WHAT:** Arkansas State Council for the Interstate Compact on Educational Opportunity for Military Children Meeting

**WHEN:** 10 a.m. November 3, 2016

**WHERE:** Arkansas Activities Association, 3920 Richards Road, North Little Rock, AR 72117

The agenda is available at <http://www.arkansased.gov/divisions/legal/military-families/meeting-agendaminutes>.

For more information about the council, go to <http://www.arkansased.gov/divisions/legal/military-families>.

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